



**UNIVERSITY OF NORTH BENGAL**

B.A. Honours Part-I Examination, 2020

**PHILOSOPHY**

**PAPER-II**

Time Allotted: 2 Hours

Full Marks: 50

*The figures in the margin indicate full marks.*

**GROUP-A**

**(ETHICS)**

**SECTION-I**

**Answer any *one* of the following questions**

10×1 = 10

1. Define Ethics. Indicate its scope. Can ethics be described as a practical science? Discuss. 2+3+5
2. Explain the concept of Sthitaprajna (steady in wisdom) following the Gītā. What ethical value does it involve? 8+2
3. Explain critically Kant's dictum "Act on that Maxim which you can at the same time will to become a Universal Law". Explain after Frankena. 7+3

**SECTION-II**

4. Answer any *one* of the following questions: 10×1 = 10
  - (a) Explain the freedom of will as a postulate of morality. 10
  - (b) What is moral judgement? Explain the nature of moral judgement. 10
  - (c) What is 'Capital Punishment'? Is it morally acceptable? Discuss. 10
  - (d) Explain the ethical value of *Ahimsā* as advocated by Gandhi. 10

**SECTION-III**

5. Answer any *two* of the following questions with brief justification, wherever necessary:  $2\frac{1}{2} \times 2 = 5$ 
  - (a) What is utilitarianism?
  - (b) How many moral sanctions are recognized by Bentham?
  - (c) What is retributive justice?

- (d) Distinguish between *Sakāma Karma* and *Niṣkāma Karma*.
- (e) Distinguish between motive and intention.
- (f) What is the main thesis of the reformative theory of punishment?
- (g) What do you mean by egoistic hedonism?
- (h) What is *Pañcaśīla* of Buddhism?
- (i) Are habitual actions object of moral judgement?
- (j) What is *satyāgraha*?

**GROUP-B**

**(LOGIC: PART-A)**

**SECTION-I**

**Answer any one of the following questions**

10×1 = 10

6. What is analogical argument? What are the different criteria for an appraisal of analogical argument? Explain with examples. 3+7
7. Construct formal proof of validity of the following: 2½×4=10
- (i)  $(\exists x)(Lx \cdot Kx)$   
 $(x)(Jx \supset \sim Kx) / \therefore (\exists x)(Lx \cdot \sim Jx)$
  - (ii)  $Q \supset R$   
 $R \supset S$   
 $\sim S / \therefore \sim Q \cdot \sim R$
  - (iii)  $(x)(Ax \supset \sim Bx)$   
 $(\exists x)(Cx \cdot Ax) / \therefore (\exists x)(Cx \cdot \sim Bx)$
  - (iv) No athletics are bookworms. Carol is a bookworm. Therefore, Carol is not an athletic ( $Ax \cdot Bx \cdot C$ ).
8. (a) Determine the nature of following statement form as tautologous, contingent and self-contradictory with the help of truth table: 2½×2=5
- (i)  $(p \supset q) \supset (\sim p \supset \sim q)$
  - (ii)  $[(p \supset q) \supset q] \supset q$
- (b) Use truth table to determine the validity or invalidity of the following argument: 2½×2=5
- (i)  $p \supset q$   
 $q \supset r / \therefore r \supset p.$
  - (ii) Either Rahul is a doctor or an engineer. He is not a doctor. Therefore, He is an engineer.

**SECTION-II**

9. Answer any *one* of the following questions: 10×1 = 10
- (a) What is Induction? Distinguish between induction and deduction. 10
  - (b) Explain the traditional “square of opposition” with examples. Point out the modern form of it. 10
  - (c) Determine the validity or invalidity of the following arguments with the help of Venn diagram: 5×2=10
    - (i) OAO — 4th figure
    - (ii) AAA — 1st figure
  - (d) Explain the structure and characteristics of syllogism with example. 10

**SECTION-III**

10. Answer any *two* of the following questions:  $2\frac{1}{2} \times 2 = 5$
- (a) What is distribution of terms?
  - (b) Distinguish between mediate and immediate inference.
  - (c) What is truth function?
  - (d) What do you mean by individual constant?
  - (e) What do you mean by existential quantifier?
  - (f) What do you mean by fallacy of illicit major?
  - (g) Why is conversion of ‘O’ proposition not possible?
  - (h) What is variable?
  - (i) What is simple conversion?
  - (j) What is an enthymeme?

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